

RJ COMMUNITY MGT. 4900 Perry Highway Building 1, Suite 300 Pittsburgh, PA 15229 Ph: 412-550-0003 Fax: 412-227-9003 WWW.RJCMGT.COM

## ARDEN WOOD HOA APPLICATION FOR ALTERATION

### \*NO ALTERATION MAY BEGIN UNTIL APPROVAL IS GRANTED\*

#### Please Provide a Plot Plan (showing any and all easements) with your request It is the Owner and or the Contractor's responsibility to secure proper permits And follow all Township guidelines and Ordinances Completed requests - Please email maryann@rjcmgt.com or mail to our office

Name of homeowner requesting approval (Please print)     Date       Address of home where alteration will occur     Image: Comparison of the second seco
Address of home where alteration will occur
Phone number(s)
Email address(es)
Mailing address of homeowner (If different than above)
Type of alteration:
Landscape Building Exterior Other (Please specify):
General location of alteration in or around your home:
Front Side Rear Other (Please specify):
Scope of Alteration: Please explain in detail what you are requesting permission to do, including exact ocation and dimensions:

- 10. Please include the business name and contact information of your chosen contractor. If you are performing the work yourself, please note "Self".
- 11. Describe the type, appearance, and quantity of all materials to be used:

12. Effect of alteration on neighbors to either side of your home:

13. Signature of nearest neighbors to the right and left of your home signifying that, as a courtesy, the adjoining neighbors have been made aware of this alteration request.

NOTE:	If you are unable to obtain the signatures of one or both of your ne	eighbors, you mu	st explain the
reason b	below:		

- 14. If applicable, please attach a drawing showing all existing elements, including shrubs and porches in solid lines and proposed alterations in dotted lines. Include the first three feet of your neighbors' homes and yard in the drawing. Show distance from nearest existing elements to proposed additions or alterations.
- 15. Expected start date: Completion date:

16. Additional Notes:

# Please attach drawings, brochures, pictures, etc. to this form.

## APPLICANT: PLEASE DO NOT WRITE BELOW THIS LINE.

Approved By: \_\_\_\_\_ Date: \_\_\_\_\_

Title: