

**AMENDMENT TO BYLAWS OF JACKSON CROSSINGS HOMEOWNERS'
ASSOCIATION**

WHEREAS, Jackson Crossings Homeowners' Association (the "Association"), was created by the recording of a Declaration of Covenants, Conditions, Reservations and Restrictions (the "Declaration") at Instrument Number 201412230030465 at the Butler County Recorder of Deeds Office; and

WHEREAS, pursuant to the terms of the Uniform Planned Community Act of Pennsylvania and the Declaration and Bylaws of the Association the affairs of the Association are managed by a Board of Directors; and

WHEREAS, the Association has obtained the requisite approval to amend the Bylaws; and

NOW, THEREFORE, after obtaining the requisite approval, the Bylaws are hereby amended as follows:

Section 1: Article IV, Section 4.2 of the Bylaws is hereby amended to delete the sentence that "Directors shall be elected for a term of one year" and replace it with the following: "Directors shall be elected for a term of three years." The remainder of this provision shall remain in effect.

Section 2: Article VIII, Section 8.3 of the Bylaws is hereby deleted and replaced with the following:

The officers of this Association shall be elected by the Board of Directors and each shall hold office for three (3) years unless he or she shall sooner resign, or shall be removed, or otherwise become disqualified to serve.

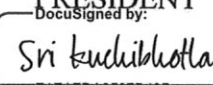
Section 3: All remaining provisions of the Bylaws of Jackson Crossings Homeowners' Association and any prior amendments to the Bylaws shall remain in full force and effect except to the extent they are inconsistent with the terms of this amendment.

Adopted this 19 day of April, 2023.

Jackson Crossings Homeowners' Association.:

By:  DocuSigned by:
BAG3AAD4594740C

PRESIDENT

By:  DocuSigned by:
E1EATDAB337B49D

SECRETARY

CERTIFICATE

We, Daniel Coleman, the President of Jackson Crossings Homeowners' Association and Sri kuchibhotla, the Secretary of the Jackson Crossings Homeowners' Association hereby certify that the foregoing Amendment to Bylaws has been consented to by the requisite number of the Members.

Jackson Crossings Homeowners' Association:

By: *[Signature]*
PRESIDENT
By: *[Signature]*
SECRETARY

ACKNOWLEDGEMENT

COMMONWEALTH OF PENNSYLVANIA)
COUNTY OF BUTLER)

On this 19th day of April, 2023, before me a Notary Public, the undersigned officers personally appeared Sri kuchibhotla and Daniel Coleman, both known to me or satisfactorily proven to be the persons whose names are subscribed to the within instrument and acknowledge that they executed the same for the purposes therein contained.

Witness my hand and notarial seal.

[Signature]
Notary Public

MAIL TO:

Fred. C. Jug, Jr., Esquire
310 Grant Street
1109 Grant Building
Pittsburgh, PA 15219

Commonwealth of Pennsylvania - Notary Seal
Sarah G. Smerecky, Notary Public
Allegheny County
My commission expires April 18, 2027
Commission number 1350145

Member, Pennsylvania Association of Notaries

