

Allegheny County Jessica Garofolo Department of Real Estate Pittsburgh, PA 15219

Instrument Number: 2023-4597

BK-DE VL-19217 PG-63

Recorded On: February 28, 2023

As-Deed Agreement

Parties: WORTHINGTON HOMEOWNERS ASN

To

WORTHINGTON HOMEOWNERS ASN

of Pages: 5

Comment: DECLARATION

***** ****** THIS IS NOT A BILL

Deed Agreement

181.75

0

Total:

181.75

Realty Transfer Stamp

Department of Real Estate Stamp

Affidavit Attached-No

SOUTH FAYETTE TP Ward-99-NO WARD

EXEMPT

Value

Commonwealth of Pennsylvania

Munic-South Fayette Twp

School District-South Fayette

Munic-Penalty

Munic-Interest

School-Penalty

School-Interest

0.00 0.00 0.00

0.00 0.00 Certified On/By-> 02-28-2023 / Angela Gans

CONDO DECLARATION

I hereby certify that the within and foregoing was recorded in the Department of Real Estate in Allegheny County, PA

DO NOT REMOVE-THIS PAGE IS PART OF THE RECORDED DOCUMENT

File Information:

Record and Return To:

Document Number: 2023-4597

Receipt Number: 4219464

Recorded Date/Time: February 28, 2023 08:52:35A

Book-Vol/Pg: BK-DE VL-19217 PG-63

User / Station: P Rankin - CASH 02

FRED C JUG JR ESQ

310 GRANT ST

1109 GRANT BLDG

PITTSBURGH PA 15219



Jessica Garofolo,/Director

Rich Fitzgerald, County Executive

d B

AMENDMENT TO THE DECLARATION OF WORTHINGTON HOMEOWNERS ASSOCIATION

WHEREAS, the Worthington Homeowners Association is a homeowners association located in South Fayette Township, County of Allegheny, Commonwealth of Pennsylvania; and

WHEREAS, the Amended and Restated Declaration of Covenants, Conditions and Restrictions (hereinafter the "Declaration") was recorded with the Allegheny County Department of Real Estate (formerly known as the Allegheny County Recorder of Deeds Office) at Deed Book Volume 12949, Page 513; and

WHEREAS, pursuant to the terms of the Uniform Condominium Act of Pennsylvania and the Declaration and By-Laws of the Worthington Homeowners Association the affairs of the Association are managed by a Board of Directors; and

WHEREAS, Article XI, Section 3 of the Declaration provides, in relevant part, that the Declaration may be amended by the affirmative vote of sixty seven percent (67%) of all Owners entitled to vote.

WHEREAS, the approval required in the Declaration has been obtained; and NOW, THEREFORE, the Declaration of Worthington Homeowners Association is hereby amended as follows:

Section 1: Article IX of the Declaration is hereby amended as follows:

No one at the Association may lease or rent their Units. Any current rentals as of the date this Amendment is recorded, however, would be grandfathered until the current tenant moves out. Then no further rentals shall be permitted by the Owners of those Units. This leasing restriction does not apply, however, to immediate lineal family members, i.e., parents or children as the Unit may be leased to those family members. In the event of an approved lease, whether as the result of the lease being grandfathered or an approved lease to a family member, the provisions of Article IX of the

original Declaration shall continue to apply as well as the By-Laws and Rules and Regulations which may be in effect at any given time.

Section 2: To the extent of any inconsistency by and between the terms of this Amendment and the Declaration, By-Laws, the Rules and Regulations of Worthington Homeowners Association and/or any previous Amendment, the provisions of this Amendment shall prevail. All remaining provisions of the Declaration, By-Laws, Rules and Regulations and all previous Amendments of Worthington Homeowners Association shall remain in full force and effect except to the extent that they are inconsistent with the terms of this Amendment.

ADOPTED this 22 day of February, 2023.

WORTHINGTON HOMEOWNERS ASSOCIATION

· / 1.

PRESIDEN

SECRETARY

CERTIFICATE

| We, Mercian , the President of Worthington Homeowners Association, and Daniel McGers, , the Secretary of Worthington Homeowners Association, certify that the foregoing Amendment has been consented to by the affirmative vote of sixty seven percent (67%) of all Owners entitled to vote. Dated this 22 and day of February , 2023. President President |
|--|
| Secretary /// |
| ACKNOWLEDGEMENT |
| Commonwealth of Pennsylvania) SS: County of Allegheny ON THIS Aday of |
| |
| WITNESS my hand and notarial seal. Notary Public |

MAIL TO:

Fred. C. Jug, Jr., Esquire 310 Grant Street 1109 Grant Building Pittsburgh, PA 15219 Commonwealth of Pennsylvania - Notary Seal Fred C Jug Jr, Notary Public Allegheny County My commission expires March 12, 2024 Commission number 1080829